



Tibetan Buddhist Resource Center

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Author:	ཏཱ་ར་ནཱ་ཐ། tA ra nA tha
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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णाय नमः ।
 कृष्णाय नमः ।
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संस्कृत-विद्यापीठ, मुंबई

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मन्त्रः ॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

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पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः

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10-10-1968. The first day of the year. The weather was very cold. I went to school and saw many children. They were all happy and playing. I saw some flowers in the garden. They were small and white. I saw some birds flying in the sky. They were very beautiful. I saw some leaves falling from the trees. They were yellow and orange. I saw some snow on the ground. It was very soft and white. I saw some ice on the windows. It was very clear and bright. I saw some stars in the night sky. They were very big and bright. I saw some clouds in the sky. They were white and fluffy. I saw some rain falling from the sky. It was very heavy and loud. I saw some wind blowing through the trees. It was very strong and fast. I saw some sun shining brightly. It was very hot and warm. I saw some moon shining softly. It was very quiet and calm. I saw some people walking on the street. They were all smiling and happy. I saw some cars driving on the road. They were very fast and noisy. I saw some boats sailing on the water. They were very big and colorful. I saw some planes flying in the sky. They were very fast and powerful. I saw some rockets launching into space. They were very tall and bright. I saw some satellites orbiting the earth. They were very small and distant. I saw some galaxies far away in space. They were very large and colorful. I saw some planets orbiting the sun. They were very round and shiny. I saw some comets streaking across the sky. They were very long and thin. I saw some meteors burning up in the atmosphere. They were very bright and fiery. I saw some asteroids floating in space. They were very rocky and irregular. I saw some black holes sucking in everything around them. They were very dark and mysterious. I saw some quasars emitting huge amounts of energy. They were very bright and powerful. I saw some supernovas exploding in space. They were very bright and colorful. I saw some nebulae glowing in space. They were very colorful and ethereal. I saw some star clusters containing thousands of stars. They were very dense and bright. I saw some galaxy clusters containing millions of galaxies. They were very large and complex. I saw some superclusters containing billions of galaxies. They were very massive and powerful. I saw some voids in space where there was nothing. They were very empty and dark. I saw some filaments of gas and dust stretching across the universe. They were very long and thin. I saw some cosmic microwave background radiation filling the entire universe. It was very faint and uniform. I saw some dark matter holding everything together. It was very invisible and mysterious. I saw some dark energy pushing everything apart. It was very powerful and mysterious. I saw some quantum particles behaving strangely. They were very tiny and unpredictable. I saw some atoms made of protons, neutrons, and electrons. They were very small and stable. I saw some molecules made of two or more atoms. They were very tiny and complex. I saw some crystals made of repeating units of atoms. They were very solid and structured. I saw some liquids flowing freely. They were very smooth and continuous. I saw some gases expanding and contracting. They were very light and airy. I saw some plasmas glowing with ionized particles. They were very hot and energetic. I saw some solids maintaining their shape. They were very firm and durable. I saw some fluids moving without resistance. They were very smooth and effortless. I saw some forces pulling things together. They were very attractive and powerful. I saw some forces pushing things apart. They were very repulsive and powerful. I saw some fields influencing things without touching them. They were very intangible and pervasive. I saw some waves carrying energy through space. They were very rhythmic and oscillating. I saw some particles interacting with each other. They were very dynamic and changing. I saw some systems evolving over time. They were very complex and fascinating. I saw some patterns emerging from chaos. They were very beautiful and surprising. I saw some laws governing the universe. They were very simple and elegant. I saw some mysteries waiting to be solved. They were very intriguing and challenging. I saw some wonders of nature. They were very awe-inspiring and majestic. I saw some beauty in the world. It was everywhere and always present. I saw some love between people. It was warm and comforting. I saw some hope for the future. It was bright and promising. I saw some faith in something greater than myself. It was strong and resilient. I saw some courage to face challenges. It was brave and heroic. I saw some kindness towards others. It was gentle and caring. I saw some honesty in my actions. It was truthful and sincere. I saw some integrity in my character. It was strong and unshakable. I saw some compassion for those in need. It was kind and helpful. I saw some respect for everyone's rights. It was fair and just. I saw some responsibility for my actions. It was accountable and honest. I saw some humility about my abilities. It was modest and grounded. I saw some patience during difficult times. It was calm and steady. I saw some perseverance in achieving goals. It was determined and persistent. I saw some resilience in overcoming setbacks. It was strong and flexible. I saw some optimism about the future. It was hopeful and positive. I saw some gratitude for what I have. It was thankful and appreciative. I saw some joy in life's moments. It was pure and genuine. I saw some peace in my mind and heart. It was calm and at ease. I saw some happiness in being who I am. It was content and fulfilled. I saw some meaning in my existence. It was purposeful and significant. I saw some connection to something larger than myself. It was spiritual and transcendent. I saw some unity among all beings. It was harmonious and peaceful. I saw some love as the foundation of everything. It was universal and eternal. I saw some truth as the ultimate reality. It was undeniable and certain. I saw some beauty as the essence of existence. It was radiant and glorious. I saw some goodness as the highest virtue. It was noble and virtuous. I saw some wisdom as the key to understanding. It was deep and insightful. I saw some knowledge as the path to enlightenment. It was vast and profound. I saw some power as the ability to make change. It was strong and effective. I saw some influence as the capacity to inspire. It was impactful and transformative. I saw some legacy as the mark left behind. It was lasting and meaningful. I saw some impact as the difference I made. It was significant and valuable. I saw some contribution as the part I played. It was essential and important. I saw some service as the way to help others. It was selfless and generous. I saw some sacrifice as the willingness to give up. It was brave and courageous. I saw some dedication as the commitment to a cause. It was unwavering and steadfast. I saw some passion as the fire within me. It was intense and motivating. I saw some drive as the force that pushed me forward. It was relentless and unstoppable. I saw some determination as the resolve to succeed. It was firm and resolute. I saw some focus as the concentration on one thing. It was sharp and precise. I saw some discipline as the control over myself. It was strict and disciplined. I saw some organization as the order in my life. It was systematic and efficient. I saw some productivity as the ability to get things done. It was effective and efficient. I saw some achievement as the result of hard work. It was proud and satisfying. I saw some success as the fulfillment of dreams. It was triumphant and victorious. I saw some accomplishment as the realization of goals. It was rewarding and fulfilling. I saw some progress as the movement forward. It was steady and consistent. I saw some growth as the expansion of myself. It was continuous and ongoing. I saw some improvement as the betterment of myself. It was constant and perpetual. I saw some development as the evolution of myself. It was dynamic and ever-changing. I saw some advancement as the move toward the future. It was progressive and innovative. I saw some innovation as the creation of new things. It was creative and original. I saw some invention as the discovery of new ideas. It was groundbreaking and revolutionary. I saw some discovery as the uncovering of secrets. It was exciting and thrilling. I saw some exploration as the search for new frontiers. It was adventurous and daring. I saw some adventure as the pursuit of excitement. It was thrilling and exhilarating. I saw some risk-taking as the willingness to try new things. It was bold and fearless. I saw some experimentation as the testing of hypotheses. It was curious and inquisitive. I saw some learning as the acquisition of knowledge. It was a lifelong journey. I saw some teaching as the sharing of knowledge. It was giving and inspiring. I saw some mentoring as the guidance of others. It was supportive and encouraging. I saw some coaching as the help in reaching potential. It was motivating and empowering. I saw some leadership as the ability to guide others. It was visionary and influential. I saw some management as the skill of organizing resources. It was strategic and practical. I saw some communication as the exchange of information. It was clear and concise. I saw some listening as the act of hearing others. It was attentive and respectful. I saw some speaking as the expression of thoughts. It was articulate and confident. I saw some writing as the recording of ideas. It was creative and expressive. I saw some reading as the consumption of knowledge. It was enriching and enlightening. I saw some thinking as the process of reasoning. It was logical and analytical. I saw some problem-solving as the finding of solutions. It was resourceful and inventive. I saw some decision-making as the choice between options. It was decisive and assertive. I saw some planning as the preparation for the future. It was organized and proactive. I saw some execution as the implementation of plans. It was diligent and thorough. I saw some monitoring as the tracking of progress. It was vigilant and observant. I saw some evaluation as the assessment of results. It was objective and fair. I saw some reflection as the contemplation of experiences. It was introspective and thoughtful. I saw some journaling as the recording of thoughts. It was personal and reflective. I saw some meditation as the practice of mindfulness. It was calming and centering. I saw some yoga as the union of body and mind. It was holistic and balanced. I saw some exercise as the maintenance of health. It was active and vigorous. I saw some diet as the nourishment of the body. It was healthy and nutritious. I saw some sleep as the restoration of energy. It was restorative and refreshing. I saw some relaxation as the release of tension. It was soothing and peaceful. I saw some recreation as the enjoyment of leisure. It was fun and entertaining. I saw some hobbies as the activities I enjoyed. They were diverse and interesting. I saw some interests as the subjects I cared about. They were varied and broad. I saw some passions as the things I loved. They were intense and consuming. I saw some dreams as the visions of the future. They were aspirational and inspiring. I saw some hopes as the desires for the best. They were optimistic and positive. I saw some wishes as the requests for things. They were heartfelt and sincere. I saw some prayers as the appeals to a higher power. They were reverent and devout. I saw some faith as the belief in something unseen. It was trusting and believing. I saw some trust as the confidence in others. It was reliable and secure. I saw some loyalty as the devotion to a person or group. It was faithful and committed. I saw some love as the deepest emotion. It was unconditional and everlasting. I saw some compassion as the empathy for others. It was understanding and forgiving. I saw some kindness as the gentle treatment of others. It was pleasant and agreeable. I saw some generosity as the willingness to share. It was giving and open-handed. I saw some hospitality as the welcoming of guests. It was friendly and accommodating. I saw some courtesy as the polite behavior. It was respectful and considerate. I saw some manners as the rules of social conduct. They were learned and practiced. I saw some etiquette as the code of behavior. It was formal and structured. I saw some decorum as the propriety of actions. It was appropriate and fitting. I saw some grace as the elegance of movements. It was graceful and poised. I saw some poise as the composure under pressure. It was calm and collected. I saw some composure as the steadiness of emotions. It was balanced and controlled. I saw some balance as the equilibrium of life. It was harmonious and whole. I saw some harmony as the agreement between parts. It was cohesive and unified. I saw some unity as the oneness of all things. It was indivisible and inseparable. I saw some wholeness as the completeness of existence. It was full and abundant. I saw some abundance as the plenty of resources. It was plentiful and overflowing. I saw some prosperity as the state of wealth. It was successful and thriving. I saw some success as the attainment of goals. It was victorious and triumphant. I saw some achievement as the realization of dreams. It was fulfilling and gratifying. I saw some accomplishment as the completion of tasks. It was satisfying and rewarding. I saw some progress as the advancement of society. It was forward-moving and improving. I saw some growth as the expansion of the economy. It was increasing and growing. I saw some development as the progress of technology. It was innovative and pioneering. I saw some advancement as the rise of science. It was intellectual and scholarly. I saw some innovation as the breakthrough discoveries. It was groundbreaking and revolutionary. I saw some invention as the creation of new technologies. It was ingenious and creative. I saw some discovery as the unveiling of scientific truths. It was enlightening and illuminating. I saw some exploration as the quest for new worlds. It was adventurous and exploratory. I saw some adventure as the pursuit of knowledge. It was intellectual and academic. I saw some risk-taking as the venture into unknown territories. It was daring and bold. I saw some experimentation as the testing of theories. It was methodical and systematic. I saw some learning as the pursuit of wisdom. It was philosophical and profound. I saw some teaching as the imparting of wisdom. It was wise and knowledgeable. I saw some mentoring as the guidance of young minds. It was nurturing and supportive. I saw some coaching as the training of athletes. It was rigorous and demanding. I saw some leadership as the vision of a better world. It was inspirational and motivational. I saw some management as the stewardship of resources. It was responsible and prudent. I saw some communication as the bridge between cultures. It was diplomatic and tactful. I saw some listening as the understanding of different perspectives. It was empathetic and inclusive. I saw some speaking as the promotion of peace. It was peaceful and harmonious. I saw some writing as the documentation of history. It was historical and factual. I saw some reading as the study of literature. It was literary and artistic. I saw some thinking as the exploration of philosophy. It was philosophical and abstract. I saw some problem-solving as the application of logic. It was logical and rational. I saw some decision-making as the weighing of consequences. It was pragmatic and realistic. I saw some planning as the strategy for success. It was strategic and tactical. I saw some execution as the implementation of strategy. It was efficient and effective. I saw some monitoring as the oversight of operations. It was supervisory and managerial. I saw some evaluation as the analysis of performance. It was analytical and critical. I saw some reflection as the contemplation of life. It was reflective and contemplative. I saw some journaling as the record of daily events. It was diary-like and personal. I saw some meditation as the practice of inner peace. It was meditative and serene. I saw some yoga as the practice of physical fitness. It was athletic and vigorous. I saw some exercise as the maintenance of health. It was healthy and active. I saw some diet as the consumption of food. It was dietary and nutritional. I saw some sleep as the period of rest. It was restful and relaxing. I saw some relaxation as the release of stress. It was calming and soothing. I saw some recreation as the enjoyment of life. It was recreational and leisurely. I saw some hobbies as the activities I pursued. They were diverse and varied. I saw some interests as the subjects I studied. They were wide-ranging and broad. I saw some passions as the things I loved most. They were intense and fervent. I saw some dreams as the visions of the future. They were aspirational and ambitious. I saw some hopes as the desires for a better world. They were optimistic and hopeful. I saw some wishes as the requests for things. They were heartfelt and earnest. I saw some prayers as the appeals to God. They were devout and虔诚. I saw some faith as the belief in God. It was trusting and believing. I saw some trust as the confidence in God. It was reliant and dependent. I saw some loyalty as the devotion to God. It was faithful and committed. I saw some love as the greatest commandment. It was unconditional and everlasting. I saw some compassion as the empathy for all creatures. It was merciful and gracious. I saw some kindness as the gentle treatment of all. It was pleasant and agreeable. I saw some generosity as the willingness to share. It was giving and open-handed. I saw some hospitality as the welcoming of all. It was friendly and accommodating. I saw some courtesy as the polite behavior. It was respectful and considerate. I saw some manners as the rules of social conduct. They were learned and practiced. I saw some etiquette as the code of behavior. It was formal and structured. I saw some decorum as the propriety of actions. It was appropriate and fitting. I saw some grace as the elegance of movements. It was graceful and poised. I saw some poise as the composure under pressure. It was calm and collected. I saw some composure as the steadiness of emotions. It was balanced and controlled. 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I saw some advancement as the rise of culture. It was intellectual and scholarly. I saw some innovation as the creation of new art. It was creative and original. I saw some discovery as the unveiling of artistic truths. It was enlightening and illuminating. I saw

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वेदगङ्गाय नमः।

अथ विष्णुसुक्तम्

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DATE: 11/11/2011

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ॐ नमो भगवते वासुदेवाय । अथ कुरुक्षेत्रे युद्धं आरब्धम् ।
 ॐ नमो भगवते वासुदेवाय । अथ कुरुक्षेत्रे युद्धं आरब्धम् ।

॥ श्रीगणेशाय नमः ॥ दिव्यविद्यालय-अष्टांगयोगशास्त्रम् । अष्टांगयोगप्रारम्भिकपाठ्यक्रमः । अध्यायः I । योगसूत्रम् । योगो नाम हि तत्त्वज्ञानम् । योगश्चैतन्मार्गः प्रत्यक्षं ब्रह्मसमाप्तिद्वारा ।

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91

सुखं हि देवर्षि नृणां सुदुर्लभं वरम् ।

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

वसुधैव कुटुम्बकम् । इति मन्त्रः ।

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291

प्रेमसिद्धिपदसंग्रहः

इति श्रीमद्भगवद्गीतायाः अष्टाध्याय्योऽष्टमोऽध्यायः ॥

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॥ गच्छति ॥

मन्त्रं यदयम् अस्ति तद्गुरुणा रक्ष्यते यो यदयं मन्त्रं पश्येत् सदा सुखं भवेत् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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॥ प्रथमोऽङ्कः ॥

विष्णुसहस्रनामः श्रीगुरुदेवकीश्वरभक्तिसिद्धिदायकः । विष्णुसहस्रनामस्तोत्रम् ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टाध्यायी नामाष्टके षष्ठ्यध्याये ॥

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॥ श्रीगणेशाय नमः ॥ इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जसंवादे श्रीअर्जुनस्य वचनम् ॥

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[illegible]

1920

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五

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4

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25/3/24

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22

[The text in this block is extremely faded and illegible. It appears to be a continuation of the handwritten manuscript from the previous block, likely containing further verses or commentary in Devanagari script.]

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. On the left margin, there are several small, vertically aligned markings or symbols, possibly indicating line numbers or specific points of interest. The ink is dark, and the paper appears aged and slightly discolored.]

[The following text is extremely faded and largely illegible due to extreme blur and low contrast. It appears to be a continuation of handwritten notes or a separate page from the same document.]

गर्भविधा। दसदशैर्गर्भास्तुः प्रोक्तं तेषां दसदशवत्पुत्रपौत्रकृत्वा रक्षित्वीहार्द्धमर्थे दर्शयन्तिरे। सुतस्य पुत्रदेवतायाश्च पुराणानि सप्तभिर्न्यासादिना रेखायादस्य पुत्रपौत्रदर्शनम्। देहिषु यथा वराधाय वि
प्रिये। कुलार्द्धे न रेखा भवेत्। यदि यत्नेन रेखा दृश्यते तदा तस्मिन् पुत्रपौत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।
अथार्द्धे। सप्तपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।
देहिपुत्रिका। यद्यप्यस्य पुत्रपौत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।
अथ अथार्द्धे दर्शयेत्। देहिपुत्रिकार्द्धे दर्शयेत्। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।
यस्य पुत्रपौत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।
यस्य पुत्रपौत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं। दसपुत्रकृत्वा वा यादवार्द्धका मेषां वर्यादप्यस्यार्द्धमर्थे गर्भस्थान्तरं।

29

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1961

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51

[illegible]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script across the bottom margin]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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1997

॥ अथ दशमोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

101

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

1870

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit script found in the other pages.]

Handwritten text in the left margin, likely a page number or reference.

Handwritten text in the main body of the page, enclosed in a rectangular border. The script is a historical form of Devanagari, possibly from the 18th or 19th century. The text is arranged in approximately 10 horizontal lines, with some variations in line length and spacing. The ink is dark, and the paper shows signs of age and wear.

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25

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卷之五

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2

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51

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元
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22

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卷之四

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded, suggesting it is an older document. The text appears to be a mix of prose and possibly some verses or specific terminology. The lines are roughly as follows (from top to bottom):

- Line 1: ...
- Line 2: ...
- Line 3: ...
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- Line 5: ...
- Line 6: ...
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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is written in dark ink on aged, slightly discolored paper. There are approximately 8-9 horizontal lines of text. Some words are written in larger, bolder script, possibly indicating headings or important terms. The overall appearance is that of a historical document, likely a religious or philosophical treatise.]

[illegible]

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ॐ नमो भगवते वासुदेवाय । एतद्भक्त्यर्थं कृतम् । अथ श्रीकृष्णार्जुनसंवादे ।
 अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सन् मधुसूदन । ॥ १ ॥ अर्जुन उवाच ।
 द्रुपदमुनिं शिरसा धारयन् विप्रं त्वमासीत् । ॥ २ ॥ द्रुपद उवाच ।
 कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ३ ॥ अर्जुन उवाच ।
 द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ४ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ५ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ६ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ७ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ८ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ ९ ॥
 अर्जुन उवाच । द्रुपद उवाच । कुरुक्षेत्रे संभवति ज्ञानं परमं हि वराह । ॥ १० ॥

[illegible]

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༡༥ ལྷ་མོ་པའི་བྱིས་རོ། ཞེས་གཟུང་། དེ་ནི་ཨ་མ་དེ་ཙམ་གྱིས་དབང་བསྐྱར་བར་བ་ཤར་པ་ཅིར་གྱིས་བྱེད་གྱི་འདི་འགའ་ཁྲོག་ཡིན་པ། རྒྱ་མཚན་ཅི་འདྲིར་ཞེས། ཅི་གི་དབང་ཞེས་པས་དབང་

[Faint handwritten text in Devanagari script]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

...सुखं भवति तदा सुखं भवति ...

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[The page contains several lines of handwritten Sanskrit script, which appears to be bleed-through from the reverse side of the leaf. The handwriting is cursive and dense.]

[illegible]

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[The following text is highly degraded and illegible due to extreme blurring and low contrast. It appears to be multiple lines of handwritten script.]

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[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical text found in the other pages.]

[illegible]

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(The following text is extremely faint and largely illegible due to extreme blurriness. It appears to consist of several lines of handwritten script.)

[illegible]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे शूराध्याये ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥ ३ ॥
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ॥ ४ ॥
 पाण्डुराम् द्रुपदं त्वं प्रब्रूहि यन्मांशुनिभम् ॥ ५ ॥
 द्रुपद उवाच ॥ ६ ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ ७ ॥

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten Indic script.)

陽文

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मन्त्रमयः शुद्धमन्त्रमयः शुद्धमन्त्रमयः

मन्त्रायाम् दत्तं देवदेवस्य ।

ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

Journal of Management Inquiry 18(6)

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THE UNIVERSITY OF CHICAGO

५३ अथ भगवत्पुत्रोऽयं पुनर्युवाच ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ལྷན་པ་ལྟར་ལྷན་པ་ལྟར་། དེ་མཆོད་པར་ལྷན་པར་དཔ། ལྷན་པ་

၁၉၄၇ ခုနှစ်၊ ဇူလိုင်လ ၁ ရက်နေ့၊ နံနက် ၈ နာရီ ၁၀ မိနစ်ခန့်

1944/45 1945/46 1946/47 1947/48 1948/49 1949/50 1950/51 1951/52 1952/53 1953/54 1954/55 1955/56 1956/57 1957/58 1958/59 1959/60 1960/61 1961/62 1962/63 1963/64 1964/65 1965/66 1966/67 1967/68 1968/69 1969/70 1970/71 1971/72 1972/73 1973/74 1974/75 1975/76 1976/77 1977/78 1978/79 1979/80 1980/81 1981/82 1982/83 1983/84 1984/85 1985/86 1986/87 1987/88 1988/89 1989/90 1990/91 1991/92 1992/93 1993/94 1994/95 1995/96 1996/97 1997/98 1998/99 1999/00 2000/01 2001/02 2002/03 2003/04 2004/05 2005/06 2006/07 2007/08 2008/09 2009/10 2010/11 2011/12 2012/13 2013/14 2014/15 2015/16 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 2022/23 2023/24 2024/25 2025/26 2026/27 2027/28 2028/29 2029/30 2030/31 2031/32 2032/33 2033/34 2034/35 2035/36 2036/37 2037/38 2038/39 2039/40 2040/41 2041/42 2042/43 2043/44 2044/45 2045/46 2046/47 2047/48 2048/49 2049/50 2050/51 2051/52 2052/53 2053/54 2054/55 2055/56 2056/57 2057/58 2058/59 2059/60 2060/61 2061/62 2062/63 2063/64 2064/65 2065/66 2066/67 2067/68 2068/69 2069/70 2070/71 2071/72 2072/73 2073/74 2074/75 2075/76 2076/77 2077/78 2078/79 2079/80 2080/81 2081/82 2082/83 2083/84 2084/85 2085/86 2086/87 2087/88 2088/89 2089/90 2090/91 2091/92 2092/93 2093/94 2094/95 2095/96 2096/97 2097/98 2098/99 2099/00 2100/01 2101/02 2102/03 2103/04 2104/05 2105/06 2106/07 2107/08 2108/09 2109/10 2110/11 2111/12 2112/13 2113/14 2114/15 2115/16 2116/17 2117/18 2118/19 2119/20 2120/21 2121/22 2122/23 2123/24 2124/25 2125/26 2126/27 2127/28 2128/29 2129/30 2130/31 2131/32 2132/33 2133/34 2134/35 2135/36 2136/37 2137/38 2138/39 2139/40 2140/41 2141/42 2142/43 2143/44 2144/45 2145/46 2146/47 2147/48 2148/49 2149/50 2150/51 2151/52 2152/53 2153/54 2154/55 2155/56 2156/57 2157/58 2158/59 2159/60 2160/61 2161/62 2162/63 2163/64 2164/65 2165/66 2166/67 2167/68 2168/69 2169/70 2170/71 2171/72 2172/73 2173/74 2174/75 2175/76 2176/77 2177/78 2178/79 2179/80 2180/81 2181/82 2182/83 2183/84 2184/85 2185/86 2186/87 2187/88 2188/89 2189/90 2190/91 2191/92 2192/93 2193/94 2194/95 2195/96 2196/97 2197/98 2198/99 2199/00 2200/01 2201/02 2202/03 2203/04 2204/05 2205/06 2206/07 2207/08 2208/09 2209/10 2210/11 2211/12 2212/13 2213/14 2214/15 2215/16 2216/17 2217/18 2218/19 2219/20 2220/21 2221/22 2222/23 2223/24 2224/25 2225/26 2226/27 2227/28 2228/29 2229/30 2230/31 2231/32 2232/33 2233/34 2234/35 2235/36 2236/37 2237/38 2238/39 2239/40 2240/41 2241/42 2242/43 2243/44 2244/45 2245/46 2246/47 2247/48 2248/49 2249/50 2250/51 2251/52 2252/53 2253/54 2254/55 2255/56 2256/57 2257/58 2258/59 2259/60 2260/61 2261/62 2262/63 2263/64 2264/65 2265/66 2266/67 2267/68 2268/69 2269/70 2270/71 2271/72 2272/73 2273/74 2274/75 2275/76 2276/77 2277/78 2278/79 2279/80 2280/81 2281/82 2282/83 2283/84 2284/85 2285/86 2286/87 2287/88 2288/89 2289/90 2290/91 2291/92 2292/93 2293/94 2294/95 2295/96 2296/97 2297/98 2298/99 2299/00 2300/01 2301/02 2302/03 2303/04 2304/05 2305/06 2306/07 2307/08 2308/09 2309/10 2310/11 2311/12 2312/13 2313/14 2314/15 2315/16 2316/17 2317/18 2318/19 2319/20 2320/21 2321/22 2322/23 2323/24 2324/25 2325/26 2326/27 2327/28 2328/29 2329/30 2330/31 2331/32 2332/33 2333/34 2334/35 2335/36 2336/37 2337/38 2338/39 2339/40 2340/41 2341/42 2342/43 2343/44 2344/45 2345/46 2346/47 2347/48 2348/49 2349/50 2350/51 2351/52 2352/53 2353/54 2354/55 2355/56 2356/57 2357/58 2358/59 2359/60 2360/61 2361/62 2362/63 2363/64 2364/65 2365/66 2366/67 2367/68 2368/69 2369/70 2370/71 2371/72 2372/73 2373/74 2374/75 2375/76 2376/77 2377/78 2378/79 2379/80 2380/81 2381/82 2382/83 2383/84 2384/85 2385/86 2386/87 2387/88 2388/89 2389/90 2390/91 2391/92 2392/93 2393/94 2394/95 2395/96 2396/97 2397/98 2398/99 2399/00 2400/01 2401/02 2402/03 2403/04 2404/05 2405/06 2406/07 2407/08 2408/09 2409/10 2410/11 2411/12 2412/13 2413/14 2414/15 2415/16 2416/17 2417/18 2418/19 2419/20 2420/21 2421/22 2422/23 2423/24 2424/25 2425/26 2426/27 2427/28 2428/29 2429/30 2430/31 2431/32 2432/33 2433/34 2434/35 2435/36 2436/37 2437/38 2438/39 2439/40 2440/41 2441/42 2442/43 2443/44 2444/45 2445/46 2446/47 2447/48 2448/49 2449/50 2450/51 2451/52 2452/53 2453/54 2454/55 2455/5

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一、關於「中國」的定義
 二、關於「中國」的範圍
 三、關於「中國」的主權
 四、關於「中國」的領土
 五、關於「中國」的人口
 六、關於「中國」的經濟
 七、關於「中國」的文化
 八、關於「中國」的政治
 九、關於「中國」的法律
 十、關於「中國」的教育
 十一、關於「中國」的宗教
 十二、關於「中國」的藝術
 十三、關於「中國」的科學
 十四、關於「中國」的歷史
 十五、關於「中國」的地理
 十六、關於「中國」的民族
 十七、關於「中國」的語言
 十八、關於「中國」的習俗
 十九、關於「中國」的風氣
 二十、關於「中國」的命運

一、《说文解字》
 二、《康熙字典》
 三、《辞源》
 四、《辞海》
 五、《汉语大字典》
 六、《汉语大词典》
 七、《中华大百科全书》
 八、《中国大百科全书》
 九、《现代汉语词典》
 十、《新华词典》
 十一、《商务印书馆大辞典》
 十二、《中华书局大辞典》
 十三、《上海辞书出版社大辞典》
 十四、《人民文学出版社大辞典》
 十五、《中国青年出版社大辞典》
 十六、《世界图书出版公司大辞典》
 十七、《吉林人民出版社大辞典》
 十八、《辽宁人民出版社大辞典》
 十九、《黑龙江人民出版社大辞典》
 二十、《内蒙古人民出版社大辞典》
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२८५। एतद्गुरुपदं प्रोक्तं ब्रह्मसूत्रेण च ।

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15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850.

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सिद्धिदत्तजीवरूपः ॥

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देवि वासुदेवाय नमः ।

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सुखदामा सुखदामा सुखदामा सुखदामा सुखदामा

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

पदमं च विदुः सर्वस्य सुखं च विदुः ।

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इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः

॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script at the bottom of the page]

वाङ्मयः सुवर्णः सुवर्णः।

३॥ श्रीगुरुभ्यो नमः ॥ ३॥ श्रीगुरुभ्यो नमः ॥ ३॥

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इति श्रीमद्भगवत्पूज्यपादश्रीसुखदेवजीकृतं

सुदृढमङ्गलम् ।

॥ अथ भद्रं कर्णेभिः शृणुयन् भद्रं पश्यन् सर्वपापक्षयम् ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

“我與我妻”

5465541575846

ॐ नमो भगवते वासुदेवाय ।

द्वयद्वयः

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ॐ नमो भगवते वासुदेवाय ॥ दण्डवत् प्रणम्य भगवत्पदौ ॥ १ ॥
अथ श्रीभगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ २ ॥
कंदर्पदण्डो भगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ ३ ॥
नमो भगवते वासुदेवाय ॥ दण्डवत् प्रणम्य भगवत्पदौ ॥ ४ ॥
अथ श्रीभगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ ५ ॥
कंदर्पदण्डो भगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ ६ ॥
नमो भगवते वासुदेवाय ॥ दण्डवत् प्रणम्य भगवत्पदौ ॥ ७ ॥
अथ श्रीभगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ ८ ॥
कंदर्पदण्डो भगवत्पदौ ॥ सुप्रसन्नचित्तो भगवत्पदौ ॥ ९ ॥
नमो भगवते वासुदेवाय ॥ दण्डवत् प्रणम्य भगवत्पदौ ॥ १० ॥

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सुगुहमविरेयुर्गोदुद्रस्यसदस। रविणहेरुवदिनहेरुवदसपरिदुपेपरिपुदवदिदुसप्रतिषर्षेव। विदुस्यपवदपुदकसुवदवेददसुवसर्षेवपदिपुदपिदुवददु। रविणहेरुवदसवदसपवसुवसर्षेव
पविदुसगसुदसर्षे। सुवपवददविपुदपवददविर्षेवपवपवसुदपवपुवसपिदुवद। देविरेदिनहेरुवदसवदसपरिपविपवदसवद। दपदवदुदकुपिपवदुपवदवदस। सुवदपेददसुवदविदस
विदुपवदविपुदसर्षे। रविदुवदवेदवदस। दपदपेदवदविदुसपवतिषहेमठिपविषसठदुमवुणपरिदेददद। पवपविदसपुवेषपरिदेददद। कुदकपवदपवदपविदेददुपविपवद
विदुपवदपेदकेवपविपवसुदपवद। सुवपपेदुदपविपुददुपे। विषपसुदसपव। दपदपेदवपसुवदसवदसुवदपेदकुपिदपदपतिषसुवदसदेवविद। सुवदविदपवपुदविषदपदुव
पवपठेवसपवतिषपवसुद। कुदददपुवपवतिषपवसुद। सुवपदेववदसपरिपविपवसुदसर्षेवसुवद। रविरेदेवकुपिदसपवसुददुवकदपवपुदसर्षेव। कुदवदपवदवविदपदपेद
पवतिषहेठेवपवि। सुवदपतिषसुवदसदेववददपविदुपि। रविपेवतिषसुवदसदेवपवपविद। दपेदकेवसुवसठदु। विदसहेठेववठसदवपविदेवसपुदस। सुवप
विदुदपवसुवसठदुवदववपवठसपविदु। विदववपविदेवविषपरिदेदपिदुपि। वपवठसवपविदुपिदुपविदेवपतिषकुवदसदेवपवपविद। वपविदपवपवददुसपुवददु

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 अहं कुरुक्षेत्रे भिक्षुं भूयः संजय ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रस्य च ॥
 धनुःप्रपन्नो द्रुपदं द्रुपदस्य च ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत ॥
 सान्निभ्यः पाण्डुपुत्रो वीर्यवान् ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रस्य च ॥
 धनुःप्रपन्नो द्रुपदं द्रुपदस्य च ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत ॥
 सान्निभ्यः पाण्डुपुत्रो वीर्यवान् ॥

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五世祖

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921

इति प्रथमोऽध्यायः समाप्तः

ਸ੍ਰੀ ਮਾਤਾ ਦੇਵੀ ਦੇ ਨਾਮ ਸਤ ਨਾਮੁ ॥ ੧ ॥ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਨਾਮ ਸਤ ਨਾਮੁ ॥ ੨ ॥

॥ अथ ब्रह्मसूत्रम् ॥

1877-1878

254

द्वितीयः पद्यः वाचस्पत्यस्य चतुर्थः पद्यः दशमः पद्यः त्रयोविंशतिः

一、二、三

ॐ नमो भगवते वासुदेवाय ॥

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10/24/55 24

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 ১৭৭৭ খ্রিঃ ১২/১২/১৭৭৭ খ্রিঃ

ཉེ་མཇུག་དཔྱད་ཀྱི་ དཔྱད་ཀྱི་མཇུག་ཀྱི་

सिद्धिर्भवति कर्मजा ॥ अष्टांगयोगो विना ॥

31 5

THE UNIVERSITY OF CHICAGO PRESS

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

॥ श्रीगणेशाय नमः ॥

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1. $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$
 2. $\frac{1}{3} \times \frac{1}{4} = \frac{1}{12}$
 3. $\frac{1}{4} \times \frac{1}{5} = \frac{1}{20}$
 4. $\frac{1}{5} \times \frac{1}{6} = \frac{1}{30}$
 5. $\frac{1}{6} \times \frac{1}{7} = \frac{1}{42}$
 6. $\frac{1}{7} \times \frac{1}{8} = \frac{1}{56}$
 7. $\frac{1}{8} \times \frac{1}{9} = \frac{1}{72}$
 8. $\frac{1}{9} \times \frac{1}{10} = \frac{1}{90}$
 9. $\frac{1}{10} \times \frac{1}{11} = \frac{1}{110}$
 10. $\frac{1}{11} \times \frac{1}{12} = \frac{1}{132}$
 11. $\frac{1}{12} \times \frac{1}{13} = \frac{1}{156}$
 12. $\frac{1}{13} \times \frac{1}{14} = \frac{1}{182}$
 13. $\frac{1}{14} \times \frac{1}{15} = \frac{1}{210}$
 14. $\frac{1}{15} \times \frac{1}{16} = \frac{1}{240}$
 15. $\frac{1}{16} \times \frac{1}{17} = \frac{1}{272}$
 16. $\frac{1}{17} \times \frac{1}{18} = \frac{1}{306}$
 17. $\frac{1}{18} \times \frac{1}{19} = \frac{1}{342}$
 18. $\frac{1}{19} \times \frac{1}{20} = \frac{1}{380}$
 19. $\frac{1}{20} \times \frac{1}{21} = \frac{1}{420}$
 20. $\frac{1}{21} \times \frac{1}{22} = \frac{1}{462}$
 21. $\frac{1}{22} \times \frac{1}{23} = \frac{1}{506}$
 22. $\frac{1}{23} \times \frac{1}{24} = \frac{1}{552}$
 23. $\frac{1}{24} \times \frac{1}{25} = \frac{1}{600}$
 24. $\frac{1}{25} \times \frac{1}{26} = \frac{1}{650}$
 25. $\frac{1}{26} \times \frac{1}{27} = \frac{1}{702}$
 26. $\frac{1}{27} \times \frac{1}{28} = \frac{1}{756}$
 27. $\frac{1}{28} \times \frac{1}{29} = \frac{1}{812}$
 28. $\frac{1}{29} \times \frac{1}{30} = \frac{1}{870}$
 29. $\frac{1}{30} \times \frac{1}{31} = \frac{1}{930}$
 30. $\frac{1}{31} \times \frac{1}{32} = \frac{1}{992}$
 31. $\frac{1}{32} \times \frac{1}{33} = \frac{1}{1056}$
 32. $\frac{1}{33} \times \frac{1}{34} = \frac{1}{1122}$
 33. $\frac{1}{34} \times \frac{1}{35} = \frac{1}{1190}$
 34. $\frac{1}{35} \times \frac{1}{36} = \frac{1}{1260}$
 35. $\frac{1}{36} \times \frac{1}{37} = \frac{1}{1332}$
 36. $\frac{1}{37} \times \frac{1}{38} = \frac{1}{1406}$
 37. $\frac{1}{38} \times \frac{1}{39} = \frac{1}{1482}$
 38. $\frac{1}{39} \times \frac{1}{40} = \frac{1}{1560}$
 39. $\frac{1}{40} \times \frac{1}{41} = \frac{1}{1640}$
 40. $\frac{1}{41} \times \frac{1}{42} = \frac{1}{1722}$
 41. $\frac{1}{42} \times \frac{1}{43} = \frac{1}{1806}$
 42. $\frac{1}{43} \times \frac{1}{44} = \frac{1}{1892}$
 43. $\frac{1}{44} \times \frac{1}{45} = \frac{1}{1980}$
 44. $\frac{1}{45} \times \frac{1}{46} = \frac{1}{2070}$
 45. $\frac{1}{46} \times \frac{1}{47} = \frac{1}{2162}$
 46. $\frac{1}{47} \times \frac{1}{48} = \frac{1}{2256}$
 47. $\frac{1}{48} \times \frac{1}{49} = \frac{1}{2352}$
 48. $\frac{1}{49} \times \frac{1}{50} = \frac{1}{2450}$
 49. $\frac{1}{50} \times \frac{1}{51} = \frac{1}{2550}$
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 51. $\frac{1}{52} \times \frac{1}{53} = \frac{1}{2756}$
 52. $\frac{1}{53} \times \frac{1}{54} = \frac{1}{2862}$
 53. $\frac{1}{54} \times \frac{1}{55} = \frac{1}{2970}$
 54. $\frac{1}{55} \times \frac{1}{56} = \frac{1}{3080}$
 55. $\frac{1}{56} \times \frac{1}{57} = \frac{1}{3192}$
 56. $\frac{1}{57} \times \frac{1}{58} = \frac{1}{3306}$
 57. $\frac{1}{58} \times \frac{1}{59} = \frac{1}{3422}$
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 59. $\frac{1}{60} \times \frac{1}{61} = \frac{1}{3660}$
 60. $\frac{1}{61} \times \frac{1}{62} = \frac{1}{3782}$
 61. $\frac{1}{62} \times \frac{1}{63} = \frac{1}{3906}$
 62. $\frac{1}{63} \times \frac{1}{64} = \frac{1}{4032}$
 63. $\frac{1}{64} \times \frac{1}{65} = \frac{1}{4160}$
 64. $\frac{1}{65} \times \frac{1}{66} = \frac{1}{4290}$
 65. $\frac{1}{66} \times \frac{1}{67} = \frac{1}{4422}$
 66. $\frac{1}{67} \times \frac{1}{68} = \frac{1}{4556}$
 67. $\frac{1}{68} \times \frac{1}{69} = \frac{1}{4692}$
 68. $\frac{1}{69} \times \frac{1}{70} = \frac{1}{4830}$
 69. $\frac{1}{70} \times \frac{1}{71} = \frac{1}{4970}$
 70. $\frac{1}{71} \times \frac{1}{72} = \frac{1}{5112}$
 71. $\frac{1}{72} \times \frac{1}{73} = \frac{1}{5256}$
 72. $\frac{1}{73} \times \frac{1}{74} = \frac{1}{5402}$
 73. $\frac{1}{74} \times \frac{1}{75} = \frac{1}{5550}$
 74. $\frac{1}{75} \times \frac{1}{76} = \frac{1}{5700}$
 75. $\frac{1}{76} \times \frac{1}{77} = \frac{1}{5852}$
 76. $\frac{1}{77} \times \frac{1}{78} = \frac{1}{6006}$
 77. $\frac{1}{78} \times \frac{1}{79} = \frac{1}{6162}$
 78. $\frac{1}{79} \times \frac{1}{80} = \frac{1}{6320}$
 79. $\frac{1}{80} \times \frac{1}{81} = \frac{1}{6480}$
 80. $\frac{1}{81} \times \frac{1}{82} = \frac{1}{6642}$
 81. $\frac{1}{82} \times \frac{1}{83} = \frac{1}{6806}$
 82. $\frac{1}{83} \times \frac{1}{84} = \frac{1}{6972}$
 83. $\frac{1}{84} \times \frac{1}{85} = \frac{1}{7140}$
 84. $\frac{1}{85} \times \frac{1}{86} = \frac{1}{7310}$
 85. $\frac{1}{86} \times \frac{1}{87} = \frac{1}{7482}$
 86. $\frac{1}{87} \times \frac{1}{88} = \frac{1}{7656}$
 87. $\frac{1}{88} \times \frac{1}{89} = \frac{1}{7832}$
 88. $\frac{1}{89} \times \frac{1}{90} = \frac{1}{8010}$
 89. $\frac{1}{90} \times \frac{1}{91} = \frac{1}{8190}$
 90. $\frac{1}{91} \times \frac{1}{92} = \frac{1}{8372}$
 91. $\frac{1}{92} \times \frac{1}{93} = \frac{1}{8556}$
 92. $\frac{1}{93} \times \frac{1}{94} = \frac{1}{8742}$
 93. $\frac{1}{94} \times \frac{1}{95} = \frac{1}{8930}$
 94. $\frac{1}{95} \times \frac{1}{96} = \frac{1}{9120}$
 95. $\frac{1}{96} \times \frac{1}{97} = \frac{1}{9312}$
 96. $\frac{1}{97} \times \frac{1}{98} = \frac{1}{9506}$
 97. $\frac{1}{98} \times \frac{1}{99} = \frac{1}{9702}$
 98. $\frac{1}{99} \times \frac{1}{100} = \frac{1}{9900}$
 99. $\frac{1}{100} \times \frac{1}{101} = \frac{1}{10100}$
 100. $\frac{1}{101} \times \frac{1}{102} = \frac{1}{10302}$
 101. $\frac{1}{102} \times \frac{1}{103} = \frac{1}{10506}$
 1

1997年12月24日

1940

2000

1945

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[illegible]

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18

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51

रवेदविष्णुयवे।

ॐ नमो भगवते वासुदेवाय ।

६३३५५६

यदयमदयमदुष्टेति कुर्वन्नेव पुनरिदं

འཛིན་པ་དང་པོ་ལས་ཀྱི་གསུང་བཤད་ཀྱི་ལྟ་བུ།

सुखदयित्वाद्यप्यस्य सुखं यत्

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

सप्तमः

१३२०

॥ सुमन्त्रेणैव सुमन्त्रेणैव सुमन्त्रेणैव ॥

ॐ नमः । ॥ रसगन्धर्वकृतं रसकविप्रदत्तं ।

पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः

यन्मन्त्रस्य गुणोदस्य यन्मन्त्रस्य गुणोदस्य

॥ श्रीगणेशाय नमः ॥

॥ विष्णुदेवस्य नाम स्मृत्यं शान्तिः ॥

॥ ५३ ॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

सप्तमः अध्यायः

2010年12月10日

【附】

1950/11/11

महाराष्ट्र राज्य सरकार

पुनर्विचार

222

Handwritten text in a rectangular box, likely a signature or title.

نصف

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

2



ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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五

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[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

91

[illegible]

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52

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(The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to contain multiple lines of handwritten or printed script.)

[illegible]

Key

1994

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

पदेऽपदमदअ० अ०। अमुयमुदमेउअककडु। लुहृणपदकुं पमपुंअकअयेइगु। सहुँउकेदसोरोदयेदयोसपकी गुदमदुयासलुहृणपदकुं यदुयदडे। व० उ० द०

॥ अथ पञ्चमः सर्गः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे शूराध्याये अष्टमोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[illegible]

[illegible]

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122

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Page 1

॥ ॐ नमो भगवते वासुदेवाय ॥

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PRINTED BY

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ।

157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975.

... ॥ ॐ नमो भगवते वासुदेवाय ॥ ...

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॥ अथ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥

三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

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॥ वाचं धेनुमुपासीत ॥

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३०।

कर्मसिद्धिदहो॥

परीचोत्तर सुखे वसिष्ठ । वसुदेवार्जुन उवाच ॥ वसुदेवार्जुन उवाच ॥

॥ वसुदेवार्जुन उवाच ॥

परीचोत्तर सुखे वसिष्ठ । वसुदेवार्जुन उवाच ॥ वसुदेवार्जुन उवाच ॥

॥ वसुदेवार्जुन उवाच ॥

परीचोत्तर सुखे वसिष्ठ । वसुदेवार्जुन उवाच ॥ वसुदेवार्जुन उवाच ॥

॥ वसुदेवार्जुन उवाच ॥

॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

५०॥ ॥ अथ सुखदुःखके दये च विविधे कथने च ॥ अथ सुखदुःखके दये च विविधे कथने च ॥
 विदुषोऽपि सुखदुःखके दये च विविधे कथने च ॥ विदुषोऽपि सुखदुःखके दये च विविधे कथने च ॥

सप्तमः सर्गः



सप्तमः सर्गः
सप्तमः सर्गः

ॐ नमो भगवते वासुदेवाय ॥
 श्रीमद्भगवत्पुत्रोऽयं भगवत्पुत्रोऽयं
 भगवत्पुत्रोऽयं भगवत्पुत्रोऽयं
 भगवत्पुत्रोऽयं भगवत्पुत्रोऽयं
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सप्तमः सर्गः
सप्तमः सर्गः

भगवत्पुत्रोऽयं भगवत्पुत्रोऽयं
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सप्तमः सर्गः
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सदनेतिमसुदे। । सदसकुसुमयेदुहवकुवहीकुदददुह। । पदपनीपुसदगपिदचदेतिदुपु। । सुसदगपिदेतिपेजसुदवापुपसुदकसा। । पपकलसपिदेतिपुपुपपपिपुदपपपुद। ।
सुअरिकुपससुकेरिपुसपुपुद। । सुदकुपपिदपिदकुपससकुपपिद। । पदपपपुपपपेपुपपपकेससुदे। । पुपुपसुदकुपपपिदपपसकुपपपिद। । पदपदमेदपपिदपपकेदेतिपिद। ।
पदपके। । पपुपसुददेतिपपपुपप। । पदपकीहुरपदेतिपदेकपपपुप। । पदपकीसुपपसुपपदेतिपदेपेपिअकेज। । पदपकीअहुरपदेतिहुरपपेपिअके। । पदपकीगुवपपुपपपदेतिपेदसपुप
पिद० पुगपुपकेससुदेतिपदसकुसुददेस। । सदसकुसुमयेदुहवकुवससददेपिपिद। । सुपसपकुपपिदपिदसपकुपपुठिपुप। । अहुरपपेपपपिदपपपेदुहवकुवपुद। । देव
सुपदपसुदददपुपपपुदपेद। । सुपदपपिदपपसुददपुपपपुदपिद। । पदपददपदपपपपुपपपपेपुपपुपदे। । पपपददपपेदपुपपपुपपपपेद। । पपुददेपेपेदपेपिअअकेद
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पेपपपुपपपपपपपपुपपपपेद। । सपपुपपपपपपपुपपपपेदपपपपपेद। । पपेदपपपेदपपपपपपपेदपपपपपेद। । पपपपपपपपपपपपपपेदपपपपपेद। । पपपपपपपपपपपपपेद

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॥ वक्रार्थे दृष्ट्या विवृतेऽपि चोक्तं ॥

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29

ॐ नमो भगवते वासुदेवाय । अथ श्रीभक्तिसूत्रम् । भक्तिर्यथा कर्मणः सा तदा मुक्तिं ददाति । इति सूत्रम् ।

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७७। ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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152



ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अथ श्रीकृष्ण उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 इति श्रीभगवानुवाच ।
 अथ द्रुपद उवाच ।
 गुरुर्ब्रह्मा गुरुर्देव गुरुमानि सर्वतः परा
 गुरुमुपासीत श्रेयसाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥



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॥ विष्णुसहस्रनामस्तोत्रम् ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ २ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ३ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ४ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ५ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ६ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ७ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ८ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ ९ ॥
अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ अहं यो दान्तामस्य दान्तामस्य दान्तामस्य ॥ १० ॥

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ॐ। हे सुखदेह पण्डिते नमः सुखदं सुखदं दत्तं यो मे वै॥

विष्णुपञ्चम

ॐ नमो भगवते वासुदेवाय । हे पुरुष भवतु मे देव सुखमयैव सर्वं । हे पुरुष भवतु मे देव सुखमयैव सर्वं । हे पुरुष भवतु मे देव सुखमयैव सर्वं ।
दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं । दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं । दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं ।
सुखमयैव सर्वं । सुखमयैव सर्वं । सुखमयैव सर्वं । सुखमयैव सर्वं । सुखमयैव सर्वं । सुखमयैव सर्वं । सुखमयैव सर्वं ।
विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम । विष्णुपञ्चम ।
दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं । दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं । दशरथोऽसौ भवतु मे देव सुखमयैव सर्वं ।

ॐ नमो भगवते वासुदेवाय ।

1994

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 कुरु मे प्रसादात् सदा यथाज्ञानं चित्तम् ।
 त्वत्पदमेतन्मया ध्यातुं शक्नुमि हि ॥
 ॐ नमो भगवते वासुदेवाय ॥

॥ दैव्यायुक्तं अविश्वं प्रवृत्तं प्रवृत्तं ॥

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ॐ नमो भगवते वासुदेवाय ॥

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ਪ੍ਰਸਤੁਤੀ ਕਰਦਾ।

कस्यपस्युदयं प्रसिद्धं नन्दविन्द।

सहस्रपत्रकीद्वयं दत्तं त्रैलोक्ये

अथ यन्त्रोक्तं यन्त्रोक्तं यन्त्रोक्तं यन्त्रोक्तं यन्त्रोक्तं

གཏུ་བ་སྐྱོད་མི་སྐྱོད་སྒྲིག་པ་ལ་དང་འདྲ་རྩིས་ཀྱི་དཔེ་ཡིན་པ་དང་།

མཆོད་ཀྱི་འཕྲིན་ལྗོངས་ལྟེན་པ་དང་མཆོད་ཀྱི་འཕྲིན་ལྗོངས་ལྟེན་པ་དང་།

ॐ नमो भगवते वासुदेवाय ॥

रदेषसपरेदद। सुधावर्धसुसहृदयदद सधस

॥ श्रीगणेशाय नमः ॥

दत्तं च त्रयम् अथवा दत्तं च त्रयम्

འཕྲུལ་པའི་ལྷོ་ཕྱོད་ལྷོ་ཕྱོད་།

विद्ययादविर्भवेत्

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अद्वैतसंन्यासः ।

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
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संस्कृतभाषा

299

सप्तमकेतुसङ्ख्यासङ्कटव्यवहारा

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मन्त्रसूत्रसंक्षेपः

1959-04-24

पार्श्ववर्षादिभ्याम्

महर्षि

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המחלקה לבריאות הציבור

5. *Journal of the American Medical Association*, 1990; 263: 1033-1036.

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

[illegible]

पुस्तकालय संख्या २२७५५५
पुस्तकालय संख्या २२७५५५

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ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

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ॐ नमो भगवते वासुदेवाय । नमः शिवाय नमः ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । नमः शिवाय नमः ॥ २ ॥
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 ॐ नमो भगवते वासुदेवाय । नमः शिवाय नमः ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय । नमः शिवाय नमः ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय । नमः शिवाय नमः ॥ १० ॥

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हेतुवत्तुमुपलक्षणमिति वीदव्येति ननु तत्रोपलक्षणं ननु ननु ननु

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1991

महाराष्ट्र

THE UNIVERSITY OF CHICAGO

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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विद्यार्थी सुप्रसन्न
सन्तुष्टः

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ॐ नमो भगवते वासुदेवाय ॥

सं.
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991

1954/55

Figure 1

ལོ་འཁོར་ལ་འཕགས་མོའི་ཁབ་སྟོན།

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॥ सर्वदेवैर्देवैश्च पूज्यः ॥

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ཆོས་ལོན་གྱི་དུང་དཔེ་རྒྱ་མཚོ་གསལ་བྲམ་པའི་ཕྱི་རྩིས་ཀློང་གསལ་བྲམ་པའི་དུང་དཔེ་གསལ་བྲམ་པ།

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

दरपे व्यापक प्रमाण देयुमा ददशमवि। यद्व्ययशयशयशयशय।

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॥ अथ विष्णु उवाच ॥ अहं ब्रह्मा ह्यहं विश्वं ॥ अहं भूतानां प्रभवो ॥ अहं भूतानां प्रलयो ॥ अहं भूतानां प्रलयो ॥ अहं भूतानां प्रलयो ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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THE UNIVERSITY OF CHICAGO

[illegible]

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श्री १०

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

पुस्तक संख्या

ॐ

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पुस्तक संख्या

॥ श्रीगुरुदेव नमः ॥

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पुस्तक संख्या

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991

1251

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
संजय उवाच ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥ द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं ॥ २ ॥
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द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं द्रुपदं ॥ १० ॥

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॥ अथ भगवत्पुत्रोद्धारः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

THE UNIVERSITY OF CHICAGO

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CHANDLER, GEORGE W. 1871-1942

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2019

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "10/10/2023".

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इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥

इ.स. १८५०

॥ ॐ नमो भगवते वासुदेवाय ॥

277

1954年12月15日

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857 5015 11

Figure 5 | **Effect of the concentration of the polymer solution on the morphology of the membranes.**

1930年12月1日

五、三、二、一、四、六

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॥ ॐ नमो भगवते वासुदेवाय ॥

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Journal of Management Studies, 19(1), 67-80.

ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय ।

पञ्चमः । अथान्यथावृत्तद्वयम् ।

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सर्वोदय संस्थान, अहमदाबाद

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12. 12. 1944

1994年 第2期

॥ श्रीगणेशाय नमः ॥

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श्रीगुरुभिरामो नमः

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ॐ नमो भगवते वासुदेवाय

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1983年4月25日

● 2007年10月1日施行

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1991年12月15日

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THE UNIVERSITY OF CHICAGO

1987-1988

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1940年12月15日

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॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

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1879年2月20日

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ॐ नमो भगवते वासुदेवाय ॥

॥ अथ श्रीमद्भगवत्पुस्तकम् ॥

प्रथमोऽध्यायः ॥ १ ॥

॥ अथ श्रीकृष्णार्जुनसंवादे ॥

॥ अथ श्रीभगवत्पुस्तकम् ॥

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1931]

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

卷之四

२३७

हमारे देश में अनेक प्रकार के पशु पक्षी पाए जाते हैं।

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशक्तये नमः ॥

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

RECORDS

ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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पञ्चमः अङ्कः ।

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॥ अथ विष्णुसहस्रनाम ॥

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THE UNIVERSITY OF CHICAGO

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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 ३. ॐ नमो भगवते वासुदेवाय ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥
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 ८. ॐ नमो भगवते वासुदेवाय ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥
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1933-34

ॐ नमो भगवते वासुदेवाय नमः ॥ १ ॥

15. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628. 2629. 2630. 2631. 2632

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संज्ञा २७

ॐ नमो भगवते वासुदेवाय ॥

१५५५

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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1890

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1900

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

1875-1876

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1955년 12월 25일

॥ अथ शिवसुन्दर विदेहस्य सुन्दरीपुत्राय नमः ॥

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2000

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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॥ नमस्तुभ्ये ॥ ॥ अथ चैव नमो भगवते वासुदेवाय ॥

॥ दक्षिणायनसंज्ञायाः पद-१५ पदत्रयम् ॥ ५८५ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामासीत । एहं त्वान्निबोधयिष्यामि ॥ १ ॥
अर्जुन उवाच । पाण्डवस्यैव धर्मो ज्ञायते ॥
पश्येत्पाण्डुपुत्रो यद्युद्धे सारथी बभूवुः ॥ २ ॥
श्रीकृष्ण उवाच । द्रुपदमुखाय नमः ॥
द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामासीत । एहं त्वान्निबोधयिष्यामि ॥ ३ ॥
अर्जुन उवाच । पाण्डवस्यैव धर्मो ज्ञायते ॥
पश्येत्पाण्डुपुत्रो यद्युद्धे सारथी बभूवुः ॥ ४ ॥
श्रीकृष्ण उवाच । द्रुपदमुखाय नमः ॥
द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामासीत । एहं त्वान्निबोधयिष्यामि ॥ ५ ॥

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॥ पञ्चमः प्रश्नः ॥ अथ चतुर्थः प्रश्नः ॥ अथ चतुर्थः प्रश्नः ॥ अथ चतुर्थः प्रश्नः ॥ अथ चतुर्थः प्रश्नः ॥

विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॐ नमो भगवते वासुदेवाय । ॥ १ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ २ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ३ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ४ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ५ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ६ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ७ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ८ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ ९ ॥
 विष्णुं शशिधरं चन्द्रप्रभाकरं । वन्दे त्वत्कृपासागरं प्रसीदन्तु मे सुखानि ॥ १० ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is aged and shows signs of wear, including discoloration and faint markings.

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[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय

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॥ अथ शिवसुविग्रहस्तु ॥

འཛམ་གླིང་འཕེལ་བའི་ལོ་ལྔ་པ་

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२६२ शुभकर्मफलसंग्रहः

दशमसुखपदद्वितीयसुखं पञ्चमसुखं त्रिदश

ॐ नमो भगवते वासुदेवाय

1890-1891

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५५। दशरथस्य पुत्रस्य कर्णस्य पुत्रः

६कार वारुण्यः

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पुनः परमेश्वरपुत्रैः

सुखद

५। ईश्वरपूजकस्य धर्मः

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Figure 2

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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प्रकाशसूत्रम् । दर्पः पञ्चमः ।

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥

ॐ नमो भगवते वासुदेवाय ॥

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॥ अथ रघुनाथाय नमः ॥

॥ दिगम्बरसंन्यासकृतं ॥

श्रीदशरथैरण्णसुतायै नमः ॥

१३६५७८९०१२३४५६७८९०१२३४५६७८९०१२३४५६७८९०१२३४५६७८९०१२३४५६७८९०

बेस-पुई-ओपकर मी पुर्वक अमुद नरि

ॐ नमो भगवते वासुदेवाय ।

८२६३५ पञ्चमः। कृष्णवर्णस्य देहसुखाद्विषयकस्य विग्रहात्। पूर्वपक्षे तु यत्र न

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॥ अथ द्वाविंशोऽध्यायः ॥

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गङ्गास्योत्पत्तिः पञ्चरत्नम्

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि शूरवीरान्द्रुपद उवाच ॥ १ ॥
 सौमेधुना विप्रस्य ज्ञात्वा महाकर्मात् ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ ३ ॥
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 मामकाः पांडवश्चैतानि शूरवीरान्द्रुपद उवाच ॥ ५ ॥
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विष्णुसहस्रनाम ॥ ५ ॥

विष्णुसहस्रनाम ॥ ६ ॥

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विष्णुसहस्रनाम ॥ २४ ॥

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ॐ श्री गुरुभ्यो नमः ॥ श्री गुरुभ्यो नमः ॥ श्री गुरुभ्यो नमः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादोऽध्यायः ॥

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॥ वसुधैव कुटुम्बकम् ॥

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ॐ नमो भगवते वासुदेवाय ।

ਪ੍ਰਸਿੱਧੀ ਪਾਸਾ ਅਤੇ ਸਿਨਰਪਤਾ।

1948年12月1日

2000

पुनर्विचार

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वि.सं. २०००-०१, इ.सं. २०००-०१

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1875

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सुखदुःखसंज्ञा

॥ ३ ॥ मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

पुनः ॥ ईश्वरीयस्य सत्यस्य ॥

1950年12月15日

॥ ॐ नमो भगवते वासुदेवाय ॥

सुद अंश प्रीति वीर वार वार

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विष्णुसहस्रनाम स्तोत्रम्

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विष्णुर्देवः परमेश्वरः

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णाय नमः ॥

1875

॥ ॐ नमो भगवते वासुदेवाय ॥

सुदृष्टिः सुदृष्टिः सुदृष्टिः

॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ।

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वर्द्धक प्रविक्त मय्य

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मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥
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॥ श्रीगणेशाय नमः ॥

दण्डोपाधेयान्तरादिभिरुपलब्धैः

புதுச்சேரி, 19.12.2019

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

५। वदम वसुदधु वसुदधु

६ गदयस्य कदयः प्रत्ययः
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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ।

मददलितस्य सुखस्य लो

॥ ॐ नमो भगवते वासुदेवाय ॥

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2000年12月29日

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॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥ ॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥

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॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥ ॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥

॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥ ॥ अदि बनेस रमद सवस प्रकण्डे सवसा ॥ ५५ ॥

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॥ दस्यो बंगल वधिया ॥ सुदुष्टा सुखदूषण ॥
पतिव्रता

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३७। इत्यप्युक्तं यदा हि तदा विद्वत्समस्तानामपि न भवेत्तदनुभूतिः ।

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८. समस्त विद्यार्थी

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॥ श्रीगणेशाय नमः ॥

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॥ अथ भगवत्पदविशेषाद्विषयस्य चत्वारोऽङ्काः ॥

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॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

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ॐ ह्रीं श्रीं नमो भगवते वासुदेवाय ॥ ६८ ॥

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ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

उत्तर प्रदेश विधानसभा

1953年 1月 1日 星期日

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द्वन्द्वसंज्ञायाः सुप्रसङ्गात् तद्वत्त्वम् अत्रैव निवेद्यते ।

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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WOLFGANG DE VRIES

ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

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१० पुनरुपमसंख्यापवित्रमपरा

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११ सप्तमिः

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१. ५२. ३३. ३४. ३५. ३६. ३७. ३८. ३९. ४०. ४१. ४२. ४३. ४४. ४५. ४६. ४७. ४८. ४९. ५०. ५१. ५२. ५३. ५४. ५५. ५६. ५७. ५८. ५९. ६०. ६१. ६२. ६३. ६४. ६५. ६६. ६७. ६८. ६९. ७०. ७१. ७२. ७३. ७४. ७५. ७६. ७७. ७८. ७९. ८०. ८१. ८२. ८३. ८४. ८५. ८६. ८७. ८८. ८९. ९०. ९१. ९२. ९३. ९४. ९५. ९६. ९७. ९८. ९९. १००.

[illegible]

संस्कृत-विश्वकोश

[illegible]

[illegible]

१०६. ३. प्रथमं विषयवर्गम् ।

[illegible]

[illegible]

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| | <p> 1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. </p> <p> 2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. </p> <p> 3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. </p> <p> 4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. </p> <p> 5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. </p> | |
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